



**Tommie C. Martin, District I Supervisor**  
610 E. Highway 260, Payson, AZ 85541  
(928) 474-2029 Ext. 7100

**Michael A. Pastor, District II Supervisor**  
1400 E. Ash St. Globe, AZ. 85501  
(928) 425-3231 Ext. 8753

**John D. Marcanti, District III Supervisor**  
1400 E. Ash St., Globe, AZ 85501 (928) 425-  
3231 Ext. 8511

**GILA COUNTY**  
[www.gilacountyaz.gov](http://www.gilacountyaz.gov)

**Don E. McDaniel Jr., County Manager,**  
1400 E. Ash St., Globe, AZ 85501  
Phone (928) 425-3231 Ext. 8761

**Jeff Hessenius, Finance Director**  
1400 E. Ash St., Globe, AZ 85501  
(928) 425-3231 Ext. 8743

FAX (928) 425-8104  
TTY: 7-1-1

**PROFESSIONAL SERVICES CONTRACT NO. 062813 MEDICAL EXAMINER SERVICES BETWEEN GILA  
COUNTY AND MARK A. FISCHIONE, M.D., PLC**

**AMENDMENT NO. 5**

Effective January 07, 2014, Gila County and Mark A. Fischione, M.D., PLC, entered into a contract whereby Dr. Fischione would provide medical examiner services for the Gila County Health and Emergency Services Department.

The contract was executed for a not to exceed without written authorization amount of \$30,000.

Amendment No. 1 was approved and executed, on June 24, 2014, by the Gila County Board of Supervisors, to increase the contract amount by Forty-Thousand dollars (\$40,000), for a new, not to exceed without written authorization, contract amount of Seventy Thousand dollars (\$70,000).

Amendment No. 2 was approved and executed on October 21, 2014, by the Gila County Board of Supervisors, to increase the contract amount by Thirty Thousand dollars (\$30,000), for a new, not to exceed without written authorization, contract amount of One Hundred Thousand dollars (\$100,000), for the contract term from January 07, 2014, to January 06, 2015.

Amendment No. 3 was approved and executed on December 16, 2014, by the Gila County Board of Supervisors, to extend the term of the contract from January 07, 2015 to January 06, 2016. Additionally, Amendment No. 3 increased the original contract amount of Thirty Thousand dollars, by Forty Thousand dollars, for a new, not to exceed without written authorization, contract amount of Seventy Thousand dollars (\$70,000) for the contract term from January 07, 2015 to January 06, 2016.

Amendment No. 4 was approved and executed on September 01, 2015, by the Gila County Board of Supervisors, to increase the contract amount by Forty Thousand dollars, (\$40,000) for a new, not to exceed without written authorization, contract amount of One Hundred, Ten Thousand dollars (\$110,000) for the contract term from January 07, 2015 to January 06, 2016.

Amendment No. 5 will serve to increase the contract amount by an additional Ten-Thousand dollars (\$10,000), for a new, not to exceed without written authorization contract amount of One Hundred, Twenty Thousand dollars (\$120,000), for the contract term from January 07, 2015 to January 06, 2016.


All other terms, conditions and provisions of the original Contract shall remain in full force and effect during the term of the contract.

**IN WITNESS WHEREOF**, three (3) identical counterparts of this amendment, each which shall include original signatures and for all purposes be deemed an original thereof, have been duly executed by the parties hereinabove named, on this \_\_\_\_\_ day of \_\_\_\_\_, 2016.

**GILA COUNTY BOARD OF SUPERVISORS:**

\_\_\_\_\_  
Michael A. Pastor, Chairman of the Board

**MEDICAL EXAMINER:**

  
\_\_\_\_\_  
Mark A. Fischione, M.D., PLC.

**ATTEST:**

\_\_\_\_\_  
Marian Sheppard, Clerk of the Board of Supervisors

**APPROVED AS TO FORM:**

\_\_\_\_\_  
Jefferson R. Dalton, Deputy Gila County Attorney  
Civil Bureau Chief  
for Bradley D. Beauchamp, County Attorney